

अण्डमान तथा
Andaman And



निकोबार राजपत्र
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असाधारण

EXTRAORDINARY

प्राधिकार से प्रकाशित

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No. 298, Port Blair, Friday, October 23, 2015

अण्डमान तथा निकोबार प्रशासन
ANDAMAN AND NICOBAR ADMINISTRATION
सचिवालय / SECRETARIAT

NOTIFICATION

Port Blair, dated the 23rd October, 2015.

No.277/2015/F.No.41-91/2012-Home.—In supersession of the Notification No.206/2012/41-91/2012/Home dated 17.09.2012, the Hon'ble Lt. Governor (Administrator), Andaman and Nicobar Islands is hereby pleased to accord necessary approval to hand over the Poachers Camps building having a landed area of 0.60 hecets. Stand recorded under Survey No.259/8/1 situated at Prothrapur village adjacent to the Jail Complex under Port Blair Tehsil from the District Jail, Prothrapur to the Police Department (Immigration) with immediate effect. The details of the building/accessories are given below :-

1. Triple Storey Building (having a plinth area each floor @ 350.70 Sqm) - 2 Nos
2. Double Storey Building (having a plinth area each floor @ 350.70 Sqm) - 1 No.
3. Guard Barrack (Double Storey Building) (for Police Personnels) (having a plinth area each floor @ 305.50 Sqm)
4. Dining Hall – Single Storey Building (having a plinth area @ 169.00 Sqm)
5. Old Barrack (Renovated) (having a plinth area – 248.90 Sqm + toilet having single area – 26.00 Sqm)
6. Watch Towers - 4 Nos.
7. Sentry Post - 1 No.
8. Pump Room - 2 Nos.
9. Generated Room - 1 No.
10. Cemented Compound Wall (3 mtrs. RCC Wall + 1 mtr. Concrete Wire Fencing total length – 297.55 mtrs.)

Lieutenant Governor,
Andaman and Nicobar Islands.

By order and in the name of the Lieutenant Governor,

Sd./-
(R.A. Swamy)
Assistant Secretary (Home)